



It Is Easy, So Easy

So easy to say what another should do,
So easy to settle his cares;
So easy to tell what road to pursue,
And dispose of the burden he bears.
It is easy to bid him be brave and be strong,
And to make all his shortcomings known;
But, oh, it's so hard when the care and the wrong
And the dangers we face are our own.

The need of another it's easy to see
When our own wants are all satisfied,
And bold and courageous it's easy to be
When it isn't our souls that are tried.
But, oh, it's so hard when we're stumbling along
To keep ourselves steadfast and true;
It is easy to tell some one else to be strong;
It's easier to talk than to do.

—Author Unknown.

THE GROUND OF



“And when the day of Pentecost was fully come they were all with one accord in one place.” Acts 2:1. “And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:4.

Vol. 26, No. 36

Nov. 9, 1935

Notices

To whom it may concern: My address is 204 Mulkey St., Christopher, Ill. I would be glad to hear from my friends.—Rolla C. Muncy.

* * *

To all the members of the Church of God at Eldorado, Ill: You will be expected to be present on the third Sunday in November as there will be a roll call on this date. You will be expected to answer to your name and if you cannot come, be sure to write the clerk. Remember the date, Nov. 17.—W. W. Chamberlin, clerk, 1502 Eldorado St., Eldorado, Ill.

* * *

Will those who were interested in the tufted peafowl bed spread and were asking for my address at the fruit stand during the Assembly, please write me? My plan is to help three of my friends by purchasing Bible Correspondence Courses.—Mrs. C. W. Jackson, Rt. 2, Calhoun, Ga.

* * *

To whom it may concern: L. G. Rouse's address is 2097 Magadore Ave., Akron, Ohio.

* * *

I am still open for revivals and camp meetings. I put in full time last year and am expecting to do the same this year. God is blessing in Hilliard. The church is ready to set in order. I am with Brother Godwin. Pray for me.—J. B. Conner, Hilliard, Fla.

* * *

To whom it may concern: My address for this year will be Rt. 3, Eupora, Miss.—T. M. McCendon, overseer of Mississippi.

* * *

I am open for calls in evangelistic work. Those interested may get in touch with me at Columbus, Ga., Rt. 1, in care of I. P. Pickron.—B. D. Smith.

* * *

My address for this pastoral year will be Box 147, Chapman, Ala.—J. A. Hunt.

* * *

We request all overseers and pastors of the Church of God (colored) to assist us in the special drive, as the Auditorium is under construction and our builder desires us to co-operate with him so he'll be able to have the second floor ready for the Twelfth Annual Assembly the coming April, D. V. Therefore, we request the small churches to raise from \$15.00 up, and larger churches from \$30.00 up. The special day drive will be the fourth Sunday in December, if it is the Lord's will. Come on, overseers, fellow ministers

and laity. God will help us. I know we can, we will. Remember the last key used is the one that opens the lock. Remember the special drive is dated for the fourth Sunday in December, D. V.—With best wishes for a successful drive, J. H. Curry, Presiding Bishop.

* * *

To the people of the Northwest and all others concerned: We wish to announce to you that the district convention of the Minot district will convene in Minot, N. Dak., for two full days, beginning Saturday, Nov. 16, at 10:30 A. M., and continue over Sunday. We will have several special features at this convention. The students from the different parts of the country coming to the Northwest Bible and Music Academy, which terms opens Nov. 18th, will be present. Professors Denson and Griffard will be with us, also Sister Elma Green from Montana, Brother and Sister Gillett of California, and many others. The convention will be held in the tabernacle on the camp ground. We are expecting a great time so be sure to be present. For reservations write D. L. Lemons, Minot, N. Dak.—Paul H. Walker.

* * *

The opening of the Northwest Bible and Music Academy of the Church of God will be November 18 at 9:00 A. M. We are expecting approximately one hundred to enroll. The tabernacle has been nicely arranged for the school this winter—class rooms, studios, offices and dormitory. We expect this to be a great term and I wish to appeal to all who can to attend the school this winter. Tuition is only fifteen dollars for three months, so you can surely afford to come. You can either board yourself and arrange for your own room, or you can board at the school dining hall and we will arrange a room for you. Prices are reasonable. One thing we would suggest to you who are coming to school, bring your bedding with you if you can. We will have many beds to furnish and lots of bedding will be needed and if you can bring bedding with you it will greatly help us. Perhaps there are some folks who are interested in the school in the Northwest who would like to donate some bedding to the school. If so, it will be greatly appreciated. Perhaps you would like to help financially, this also will be a great help to us as it takes a lot of money to promote this great cause and here is your chance to be a blessing and get a blessing as well, by helping the work financially. We trust that you will get this on your heart, talk to the Lord about it and then follow His leading and I am sure you will do something for the school. If you pastors have not raised all the quota assessed to help the cause, even though the date when it was due is passed, we shall

ask you to continue to strive to get the amount. Please do not neglect this. We have the bills to meet. You promised and agreed at the camp meeting to do this and we depended on you, the creditors depend on me, and so it goes. So please rally to the front with this work. Some have raised all theirs, some part, and now I am sure you are not going to disappoint us. I trust this will be a great year for the church in the Northwest. Send donations, all offerings, bedding, etc., for the camp and school to Mrs. E. L. Stromswold, 906-6th Ave., N. E., Minot, N. Dak.—Your brother in Him, Paul H. Walker, state overseer, Minot, N. Dak.

* * *

We, the state mission board for the Church of God in Georgia, do hereby agree that the state mission fund should be used for the purpose of establishing new churches. Any minister going into new fields and establishing churches is entitled to help from the state mission fund when cash is available, the amount to be appropriated by the board.—J. P. Hughes, U. D. Tidwell, L. H. Rickerson.

* * *

The General Assembly requires each church to raise an amount each month equal to five per cent of the amount of tithes received by the local church. It is the duty of the clerk and treasurer of every church to send half of the mission quota to the General Secretary and half to the treasurer of the state mission fund. L. R. Rickerson, 1022 State St., Atlanta, Ga., is treasurer of the state mission fund and we urge that on the last day of every month each clerk send him one-half of the mission quota the church is required to raise, and the other half to the General Secretary.—Yours for The Church of God, J. P. Hughes, overseer of Georgia.

* * *

To whom it may concern: My address is 10 Green St., West Greenville, S. C.—Earl Paulk.

* * *

We are in a revival meeting at Daisy, Tenn. The Lord is blessing. Five or six have received the Holy Ghost, and a number have been saved and sanctified. Claude Swaggerty and Grady Hodges are doing the preaching. Pray for us.—J. T. Swaggerty, pastor.

* * *

Since I am not in the evangelistic work I have on hand a small gospel tent for sale, real cheap; also a good piano accordion, forty-eight basses, which cost \$60.00 and I will sell it cheap for cash. I have an amplifying guitar which cost \$45.00 and I will sell for \$25.00. It is as good as new. Neither the accordion nor guitar have been in use long. I also

(Continued on Page 11)

A Sermon on Gift of Tongues

By Rev. L. E. Hall of Chattanooga, Tenn. Replied to By Evangelist Sam C. Perry

(This reply was written by request of Chattanooga Daily News, for publication)

I am complying with a request to reply to the above sermon. All that I have to say is in a spirit of kindness to my opponent and with a desire to promote truth only. It is not possible in so short a time, and in the limited space, to cover the subject fully, but I will endeavor to answer this question, "Do all speak with tongues?"

We do not teach people to seek tongues as Rev. Hall charges. We do teach them to seek the Lord and tarry for the baptism of the Holy Ghost, and that when He comes in He will take care of the speaking in tongues. We disclaim the name of "Tongues Movement." It is the Holy Ghost movement. It is He who transforms men's lives and fills them with power for living and service, and He speaks. The speaking in tongues is not the main issue by any means, but in all fairness we demand a reasonable consideration of the subject.

HOW THE HOLY GHOST COMES IN

Rev. Hall says, "There is a vast difference between receiving the Holy Ghost and the gifts of the Spirit." That is true. He further says, "It is true that there was a manifestation of tongues on the day of Pentecost, at the initial entering in of the Holy Ghost." Certainly, and that was not the gift of tongues, but that initial sign of His coming in. Jesus said, "When he comes he will testify of me" (John 15:26). And so He did. As the disciples were filled, they spoke with tongues as the Spirit gave utterance (Acts 2:4), and so at Cornelius' household it was known that the Gentiles had received the gift of the Holy Ghost, "For they heard them speak with tongues and magnify God" (Acts 10:46), and at Ephesus, "They spake with tongues and prophesied" (Acts 19:6).

Now this is not the gift of tongues, but that manifestation of tongues that accompanies the coming of the Holy Ghost, "The manifestation of the Spirit is given to every man" (1 Cor. 12:7), but the gifts are not so, but "to every man severally as he will" (1 Cor. 12:11). The gifts of the Spirit are to be used with regulation according to Paul in 1 Cor. 14, but for the manifestation of tongues accompanying the coming of the Holy Ghost, no such regulation is given.

Notice, the instructions given by St. Paul in 1 Cor. 12 and 14 are in connection with "gifts" and "in the church," and we accept this, but this certainly

does not apply to Acts 2:4; 10:46; 19:6, where the people were filled with the Holy Ghost and spake with tongues "as the Spirit gave utterance."

Please note the difference in the gifts that may be used at will by the possessor—healing, tongues, prophecy, etc. One having the gift of tongues may speak at will, just as one possessing the gift of healing may exercise it at will in praying for and ministering to the sick, and it is the gifts that are to be regulated, as Paul directs, to avoid confusion, and not the manifestation of tongues which is witnessed when the Holy Ghost comes in.

Certainly the signs spoken of in Mark 16 are general, and are to follow the body of believers in general, and the rushing mighty wind and tongues of fire might or might not reappear with the reception of the Holy Ghost. But Jesus declared that the Holy Ghost would testify when He came. His coming at Pentecost was His first appearing for the setting of the standard of the new dispensation. Is it not reasonable that in so doing He would have set a pattern for all time? Then what was that pattern? They all spake with tongues, the whole one hundred and twenty, "as the Spirit gave utterance." Then why object to the scriptural pattern?

But Rev. Hall says they spake with tongues on the day of Pentecost in order that they might give the gospel to that mixed multitude. Can that be? Let us see who is that mixed multitude. "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven" (Acts 2:5). Now listen, the whole company of one hundred and twenty is speaking in tongues (vs. 4). Read vs. 6, "Now when this was noised abroad the multitude came together." What was noised abroad? The outpouring of the Holy Ghost with the speaking in tongues. Surely these apostles would not begin to preach before the people came together. Notice what this multitude said while hearing the speaking in tongues, "We do hear them speak in our tongues the wonderful works of God," and they were all amazed, and were in doubt, saying one to another, "What meaneth this?" They knew that what they heard was genuine, but it was not under this speaking that they got saved, but Peter stood up and delivered the sermon of the day, not in tongues, but in that common language that they all knew. "All Israel," "men of Judea," "all

ye that dwell at Jerusalem," and those "Jews, devout men, from every nation under heaven," are addressed. The sign of tongues got their attention, and now they are ready to hear Peter's sermon, at the end of which it is said, "Then they that gladly received his word were baptized, and the same day there were added unto them about three thousand souls," vs. 41.

Rev. Hall says, "This is the true gift of tongues" with the "directions of Paul concerning gifts lifted." Is it not plain that these people were saved, not under the speaking in tongues at all, but under Peter's sermon, in which the whole thing was explained? One hundred and twenty "preaching in tongues" at once? No, never, they spake in tongues at the incoming of the Holy Ghost, as at Cornelius' house (Acts 10:46), and Ephesus (Acts 19:6), which is the scriptural pattern for receiving the Holy Ghost, and this is not that gift of tongues which is to be regulated as in 1 Cor. 14.

It may be objected that there was no speaking in tongues at Samaria when the Holy Ghost was received (Acts 8:17), but the effect produced on Simon the sorcerer when he saw the manifestation of the Holy Ghost is evidence that there may have been speaking in tongues. And some of the early fathers are quoted as saying that the Samaritans did speak in tongues on this occasion.

Then, if in the four places where the record of the outpouring of the Holy Ghost is given (Acts 2:4; 8:17; 10:46; 19:6), three state definitely that they speak with tongues, and with the fourth (8:17) leaving a reasonable inference that they did, are we not on the safest ground that can be occupied, in claiming that all who receive the baptism of the Holy Ghost will speak in tongues? Assuming then that Acts 2 is God's pattern for all time, here is God's promise, "Ye shall receive the gift of the Holy Ghost. For the promise is unto you, and your children, and all that are afar off, even as many as the Lord our God shall call." Acts 2:38, 39.

Rev. Hall further connects the thought of speaking in tongues with satanic activities and demon possession. But why? This great host of people who believe that the Holy Ghost is for all the children of God today, and that He will manifest Himself in the same power when He comes as He did in the early church, and that the speaking in tongues is a part of

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We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

some pictures that were left over from their department. These pictures are in three sizes; some of them are pictures of the interior of the auditorium with the congregation and a large picture of the bishops on the front steps. If you are interested in these pictures, please write us at once as we wish our friends and people of the Assembly to have them. The large size is 75c; the next size 50c, and postcard 10c.

I received a post card from some one in Chicago, dated Oct. 29th, inquiring for prices on 2,000 letterheads and 2,000 cards, with no name signed to it. Will the writer please give me his name so I can answer.

MEDITATION

"Immortal Love, forever full,
Forever flowing free,
Forever shared, forever whole,
A never-ebbing sea.

"Our outward lips confess the name
All other names above;
Love only knoweth whence it came
And comprehendeth love."

—John G. Whittier.

Editorials

We are having quite a few orders for the free tracts, but owing to the rush in the pressroom it will be sometime yet before we can print them. All those who are sending in orders, watch for the notice in the paper and write us, giving your order.

We have a stock of song books that we would sell at almost cost price. See music department of this issue for further information.

In last week's issue of the Evangel, I made the statement that all who pay their accounts at once would get a Scripture Text Calendar free. I had in mind for this to apply to delinquent accounts, six months and older.

We have had quite a few writing us that they are not getting their paper. In tracing up the majority of these complaints, we find that the papers are being mailed out to the addresses given on our mailing list. If you are not getting your paper, please inquire at your post office and find out the cause.

CHRISTMAS GREETING CARDS

We are now offering to our customers Christmas greeting cards. Box No. 421 contains twenty-one cards, price, \$1.00, postpaid. Box No. 412 contains twelve cards, price, 50c, postpaid. You will find these nice assortments of cards that will please you. Let us have your orders as soon as possible so you will have them ready to mail out.

HOW WAR WILL AFFECT PALESTINE

If the impending war in Ethiopia is localized, Palestine will have great prosperity, but if the war spreads, immigration to Palestine may cease entirely, Dr. Philip Joseph of Tel-aviv, expert on Near-east political economy, now tour-

ing in the U. S., says.

Because of Palestine's importance as a British base for both the Mediterranean and the Red Sea, Dr. Joseph said it may become the scene of Anglo-Italian rivalry for supremacy.

If the war is localized, even greater prosperity is expected in Palestine because supplies will be required and the situation of Palestine is such that the merchants of Palestine will be able to fill much of the demand.—*Prophecy.*

To The Church of God ministers and members everywhere: I wish to state that I intend to be loyal to every ruling of the Assembly during this Assembly year. It has always been my purpose and I have tried, as much as lies within me, to be loyal to the teachings of the Assembly. In my work as Editor and Publisher I expect to stick strictly to the doctrines, tenants, and teachings of the Church. I find the office is loaded with work and it will take the most of my time, at the best, if this work is promoted in the right way. I earnestly solicit the hearty co-operation of all ministers and all members of the Church. Feel free at any time to write me about anything that you feel will be of interest. We are facing perilous times. While it is true that times have been hard and many trials have been in the past, we are sure that the hardest trials for the Christian in America are just ahead of us, and I want to say that, let come what may, I am the Lord's, now and forever. I expect to do my best to make the Publishing House as great a success as it has been in the past. I here now pledge my hearty co-operation in any way that will promote the best interest of the Church. United we stand and divided we fall, and we can't afford to let this good cause trail in the dust. So come on, one and all, let's pull together and make this one of the best years the Church has ever had.

After the Assembly closed, the entertainment committee asked us to take

Self-sacrifice is an everyday affair. By it we live. Without it society could not go on for an hour.... I mean by self-sacrifice any diminution of my possessions, pleasures or powers, in order to increase those of others.... The greatest conceivable sacrifice is when I give myself.—*Palmer.*

His Power is Real

KISSIMMEE, Fla.—I promised the Lord I would witness to His power to heal if He would heal our fourteen-year-old son of a bad rupture he had had since he was about six years old. We had prayed so long and it seemed to get worse, so we went to the doctor and made arrangements for an operation.

Before the time came for the operation, a good sister came to me and encouraged me to trust in God as we had all his life. Several Christians joined us in prayer, and truly we praise God for healing him about nine months ago. He is still healed.

I also praise the Lord for healing our eight-year-old girl of hook worms. We have three children living and two dead. God has given us grace so far to trust Him.

I am afflicted in body and desire the prayers of God's people that I may be completely healed. I know He is able to make me whole. Please pray for the people of this community to accept the light on God's Word.—A sister in Jesus, Annie Mae Cole.

The Rock of Ages

By GARNER J. WILKINS

FOR other foundation can no man lay than that is laid, which is JESUS CHRIST." 1 Cor. 3:11.

How I do abhor the petty theories of men which have been preferred to DIVINE truth, with its integral doctrine of profound salvation from the corruption of sin, and the guarantee of an everlasting life in realms of immortal glory. Where may the soul of man seek for such consoling words among the literary works of man as: " Wherefore he is able also to save them to the UTTERMOST (entire, complete, wanting nothing), that come unto God by him" (Christ), Heb. 7:25; also, " to him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God," Rev. 2:7?

Among the writings and myriad compilations of books, past, present, and future subjects, will you find relief for your present distress, or hope for your eternal destiny as the above passages of scripture? In the Bible alone is given the prescription remedy for our wretched state in the "first man Adam," plus an assurance of an "inheritance incorruptible, and undefiled, and that fadeth not away, RESERVED in heaven for you" (1 Pet. 1:4), regained in the "second man Adam" (the Lord from glory). This revelation of truth is the "GIBRALTAR" of the ages. All other ground is sinking sand. And God's oceans and seas are splashing upon the bleak shores, and washing away the dissolute houses of vain men, who build their habitations so carelessly on the barren shores of TIME, forgetting that days are numbered, and "time" is measured; but eternity alone is to be considered, when we seek a foundation and venture to build a house for the FUTURE.

We detest unfounded theories, but always we should pity the poor unfortunates who allow themselves to be persuaded contrary to the great record of God's Bible. I certainly appreciate the fact that God has given me a compassionate love for the soul of the sinner. I always endeavor to practice friendliness to all men. And I really believe that the Pharisees of Christ's day would promptly accuse me also of being, " a friend of publicans and sinners," however, not to the extent that I might jeopardize my Christian character. The world is so sadly in need of that Friend that " . . . sticketh closer than a brother . . ." And after all, what are we but His ambassadors?

The little Jew of Germany, Professor

Einstein, recently hurled a bombshell into the literary world that exploded, and all but wrecked, many libraries filled with scientific research and mathematical calculations designed to disprove the FACT that God only is omniscient and omnipresent, and that "SPACE" may be measured by the scientific instruments and "toys" of men. The little professor says: "SPACE cannot be measured." We would modify his statement, to say that "SPACE" cannot be measured, AT LEAST BY MAN. With mingled pity and gratification, we noted the consternation of many of the more vulnerable of these scholars of this particular branch of science, cowering and running like scared rabbits from one little German Jew, who dared to contradict the "universally" accepted deductions of these avowed opponents of the Bible, and champions of the theory that presents matter alone as sufficient basis to ascertain any fact regarding the objects of creation. But, how quickly do these "great" minds retreat!

Now with this explosion still reverberating through the halls of earthly knowledge, comes another, one of their own "champions" too. Captain Bernard Acworth, British scientist, took two foxes, tied their tails together (Samson style), with a blazing firebrand in the midst between their two tails, placing them on either side of that long and VERY DRY row of corn called "EVOLUTION," in that same old field of science. Is it burning? It's just about burned out. Now isn't that a sad thing? What shall we now do to our school boys and girls, who have learned all the many intricate complexities of that Darwin monkey story? and our homogeneous little friend with four feet or four hands (which?) endowed with natural acrobatic skill (especially in a tree)? Will he blush when he learns that he is to be divorced from the "root and branch" of the family tree? To deny the poor little monkey that "enviable" position as a little lost brother of Dillinger and Al Capone, only left behind in the remote ages of the past by the mad rush and scramble of our progenitors to get out of the "fish pond"; leaving him there with the other TAD POLES, to emerge thousands of years later as the drawfed and misshapen thing that he is. To deny him kinship now, what a tragedy! However, he is to be relegated to the rear again; back into the coconut tree, poor fellow! Now why not suggest that this latest document on this primary subject be con-

cealed or kept back from the little fellow for a few more years? Maybe the news should be broken to him gently. Nevertheless, genius seems to be merciless; so we have the following from Captain Acworth's recent book, "The Tragedy of Evolution." The theory of organic evolution has been widely accepted in spite of the fact that it has never been proved. But Captain Acworth states very emphatically his rejection of the whole scheme. He says his lifetime studies of birds have led him to DISBELIEVE completely in the idea that a bird's wing "evolved" from a fish's fin or a reptile's forelegs. He also states that the story of life on earth, as told by the rocks, is VERY UNCERTAIN, for the evidence is confused. He says that there is no positive proof that man ever had any ancestors other than HUMAN BEINGS. Hallelujah! Hallelujah! We knew that all the time, didn't we?

Theories fall, dogmas fade, but the Word of our God abideth forever. Marvelous, stupendous, is the WORD. When the scribbles of Voltaire and Darwin, Ingersoll and all others, whom the devil has, at times, marshaled against the certified FACT of the written Word, gone up in flames, as the " . . . elements melt with fervent heat . . ." and " . . . heaven and earth have passed away . . ." then the WORD of our God abideth forever. Destroy the pages of every version in print, yet in the innermost recesses of the soul of the Christian, the Spirit witnesses to the supernatural structure, and full reality of the LIVING WORD, from everlasting to everlasting. Amen.

That man in the Scriptures who was "in the Spirit on the Lord's day," had heaven revealed to him, " . . . a white horse; and he that sat upon him was called Faithful and True, . . . and he was clothed with a vesture dipped in blood (His own blood): AND HIS NAME IS CALLED THE WORD OF GOD," none other than the Word (Logos) which was made flesh and dwelt among men, JESUS CHRIST the Son of God, THE ROCK OF AGES. Cling to the ROCK, and you shall be kept safe from the oncoming hurricane of God's fury that is very shortly to blow so fiercely against the puny houses of men, founded on the sands of man's theory and philosophy. Thank God for the ROCK OF AGES.

SPECIAL

Pray for the healing of my body. My back hurts me so much and something is wrong with my stomach. Pray for my daughter who has weak lungs. We both have salvation. Pray for my unsaved husband and children.—Mrs. Mary Millican, Joiner, Ark.

Journeying With God

MOSES SMITH

WE SHALL take for our text, Hebrews 11:5: "*By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.*"

There are two lives to live: a life with God, and a life without God. Through the corridors of time, men have spoken forth their convictions; they have given expressions of their dieties. Men have bowed before altars and sought the pardons of priests. They have confessed their sins and wrongs to men, and have submitted to wooden images. Why have men done this? The answer is, that there was a religious conviction within them that propelled them forward in life. They believed that these unknown gods had great power and were indued with superwisdom. Wrapped in ignorance of the true and living God, they wandered about on the shores of time, as dumb and driven cattle, seeking a justification for their sins and wrongs.

There can be no justification of the sins that are daily committed by humanity, except thru the Lamb of God, who was wickedly slain on the cross. Men's fears can be abated, only as they submit themselves to the everlasting Savior of mankind. There is no need of an intelligent race of people being ignorant of the wonderful Lord that so sweetly gave His life blood, that the world should know of a truth the power of God to save and redeem the lost race from bonds of sin and ignorance.

The life that is lived with God as the leader, is a life that has the peace of Heaven abiding with it. It can be compared to the harmonious notes of a well-tuned musical instrument. The perfect rhythm of love, service, and contentment flows unceasingly from the life of the man that has himself keyed up with the station of Heaven, and listening in on instructions that are hurled from love's broadcasting station, "the throne of God."

God is with man. We hear the words of the immaculate Son of God as He is preparing to go and be taken by the enemies of the cause of God, as referring to the Holy Ghost: "But ye know him; for he dwelleth with you, and shall be in you." We read again: "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment." There is an experience with God referred to by Jesus in John, that gives us a

heavenly influx of joy, that can never be told or harped by angels. This comes as the special anointing of God. Jesus referred to it as the Comforter. We read in John: "For if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

We read in the Acts of the Apostles, the second chapter and beginning with the first verse, these words: "And when the day of Pentecost was fully come, they were with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Then and there was fulfilled the promise of Jesus—that He would send another Comforter. The disciples of Christ had to have the Holy Ghost to journey with God. Is it not necessary that the Christians of this age have it to journey with God, as the disciples of Jesus Christ of that age?

So long as God is leader of His people, there is no chance of their going wrong. What a wonderful thing it is to have some one to walk with, to talk to, as we journey thru life; and throughout the years of our life on earth, drink in the sweetest of the celestial city that is hidden from the eye of man, but revealed to the children of God, by the Spirit of God.

A man's life is dry and hollow without God. There is no sweet intercourse that fills each empty moment with the noblest inspirations of life. The same Christ that walked with the apostles on the shores of old Galilee is willing to be our companion through the mystic journey of life. Journeying with God is as natural as the rising of the sun in the morning and the shooting forth of its tender and brilliant rays, but the journey that is plodded without the spotless Son of God, is a journey that must end up on the rocks. We must say as David of old: "The Lord is the rock of my salvation; in him will I trust." As long as we make God our refuge and rock, millions might fall around us, but not a hair of our head will be harmed.

In order to make life a success, it takes journeying with God. I do not mean the accumulation of wealth when I speak of success. I mean that final decision of God at the end of this Christian dispensation, when Jesus shall act as judge and

give every man his reward, according to his works. The record of God is being kept as we journey each day thru life. And at the final day, we shall not be awarded for the high social position that we might hold, or because we are a money king, but from those things we have actually done, whether good or evil. Only thru being constantly associated with God and His Son, Jesus Christ, can we ever hope to keep a spotless record and be qualified to enter the city of long cherished dreams.

As we read in the Book of Beginners: "And Enoch walked with God and he was not, for God took him." As Paul tells us in Hebrews, "Enoch was translated that he should not see death—for before his translation he had this testimony, that he pleased God." Each day as Enoch journeyed thru life he did only those things that were pleasing in the sight of God. As a result of Enoch's righteousness, the chariots of Israel came after him and wafted him away to the heavenly world, where he awaits his time to come to earth again, in the very last days, as a prophet of God. I assume that there was somewhat of a disturbance around the tent of Enoch that night, when he was reported missing. Probably a diligent search was made for him; but behold, he had been stolen away by the wonderful, working power of God. Death had no dominion over Enoch, for he pleased God. Death can have no dominion over any one that walks or journeys with God, and does only those things that are pleasing in His sight.

There are two reasons for living—to live to make a life, and to live to live a life. You may ask me why I made that statement. My answer is: when one lives to make a life, he prepares himself by seeking God, and in every way trains himself that he might be a better citizen. He eliminates all things that are dead weights to him and that are hindering him in his journey with God. That is, he strives to make the world a happier place to live in, and his community the finest in the state. The other reason for living is to get as much out of life as one can in the form of riotous pleasures. He neglects his education and salvation. Just an every-day livelihood is all he wishes for. He does not desire to see his community grow, and the citizenry of the state grow and become enlarged mentally, physically, and religiously. He is as a canker worm, eating into the vital core of life's ideals, and deadening the inspiration of living. When a person is journeying with God, he is living to make a life, and not to live a life.

Now in order to journey with God, one must be acquainted with God. Without there be an acquaintance formed with God by man, man has no knowledge of

God. For a man to be in agreement and fellowship with God, he must know God, and the ways of God." How can two walk together except they agree in one? It is impossible to do so. Man's ways used to be God's ways, but now it is altogether different. Man has wandered from the holy ways of God, and ever since the transgression of Adam, man's ways have been perverse to the ways of God. To walk with God, man must adopt His ways and live as He instructs him to.

For man to know God, he first must repent. Repentance means a revolution of our thoughts, minor opinions, and petty doctrines, and the willingness to adopt God's ways or standard of living. To know God is to love Him. To not know Him is to hate Him. It is just as reasonable to say that you hate a fellow you do not love, as to say, you love a person that you do not know. So before you start journeying with God, it is of vital importance that you obtain a complete knowledge of the man Jesus Christ and follow in His precepts and pathway. Repentance will start you on your journey. Want you begin today? "Today is the day of salvation."

It is of equal importance that you become separated from the world and the things of the world in order to journey with God. As the Apostle John said: "He that loveth the world and the things of the world the love of God is not in him." It takes the forsaking of the sinful things of this world in order to be a spotless Christian. The free intercourse of God's love cannot flow where there is a desire in one's life to follow in the grooves of the world's evil Broadway. Flee things of the world and let us journey with the spotless Son of God.

As Paul was on his way to Damascus, he first began his journey with God. When the heavenly light shone all around him, its dazzling gleams blinding him, Paul was set forth on a journey with God that carried him over foreign lands, thru unknown waters, and exalted his name above the name of any man of that age. Paul still lives. Not only does his soul live with God in paradise, but he still lives among the thousands of church goers; his name and works are used daily by the thousands of preachers that appear before teeming audiences of people all over the world. His works are living examples to many, that inspire them, and urge them forward to renewed efforts of Christian endeavor.

Paul traveled over the rugged sea of life, underwent great hardships, perils and unaccountable dangers. He did it all that he might pursue the more excellent way. His works are registered in heaven, and he is the greatest Christian hero and leader that the world bears record of. Paul did not just happen to be elevated to such

a high position in the Church of God. Things do not happen that way. He got there thru work, study and godly leadership. Read what he has to say about vocational ambition: "Know ye not that they which run in a race, run all, but one receiveth the prize? So run, that you may obtain. And every man that striveth for the mastery is temperate in all things." And again, we read in Second Timothy, 2:5, "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

The preceding readings from Paul's writings give us a clear and concise picture of how we must work in life in order to get the most out of life. Paul was referring to the worldly vocations and to the seekers of the material crowns of life. If it is so important to watch our steps and closely guard our lives in striving for material crowns, how much more important and urging is it that we be very careful about our heavenly crowns, lest we run in vain a race that means everything after death to us. We are preparing our own condemnation; we are spinning the web that shall entangle us; or, we are sowing the spiritual seed of Christly living, and thereby constructing a home in the City of God that will take more than a mere hurricane to tear down. This life is only a preparatory place to make ready for the greater life. If we fail to make the sufficient preparation, I wonder where we shall appear at the final day of judgment.

The last scene that we get of Paul is when he is in that old jail over at Rome. This is just before he was beheaded by the merciless Nero. I see old Paul with his long locks of gray hair falling about his shoulders, as he is addressing his final letter to his son in the gospel, Timothy. I can, in an imaginary picture, see his knotty hands, hardened by harsh and cruel exposure, as they slowly finger the paper and pen. He begins his letter: "To my son, Timothy." He comes on down and writes about his approaching departure, "I am ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." He finished, and just in time, for the voice of the jailer rang out: "Paul, Paul. Get ready. Your time has come." "I am ready. Come and get me. I have longed for this day to come. Thank God, I shall soon be in paradise." That night there was a ringing of bells in Heaven, and sweet songs of angels rang out—Paul had come home.

As Paul went home to glory, so do I

want to go. The day is coming when you and I will go the way of all the others. Do we want death to have dominion over us? or, do we want to say as the Apostle Paul did, "Oh death where is thy sting? Oh grave where is thy victory"? It only takes journeying with God until the clarion call is rung out. When the icy voice of death breaks the stillness of the day, and awakes the dormant desires for Heaven within me, I want to answer as Paul did, that I am ready. Do you want to go along? If so, always use the secret that Enoch gives us.

Enoch did only those things that were pleasing in the sight of God. If a thing did not please the Creator, he did not do it, or partake of it. If we make use of the secret that Enoch gives us, there is nothing that will keep us from doing God's will, and standing before Him with boldness at the final day.

Revival Spirit Burning

ROCHESTER, Tex.—After the Texas state camp meeting, people went every direction with a revival spirit burning in their souls. I started to go back to the Rio Grand Valley but felt led to come to Rochester, and I'm glad I did. We had a four weeks' revival with good crowds every night and good altar services. A goodly number were saved, sanctified and filled with the Holy Ghost. I believe eleven were baptized in water and fourteen came into the church.

If you know these things, happy are ye if ye do them. We observed the Lord's Supper and feet washing Sunday, Sept. 22nd. It was a wonderful day. Everybody came feeling good. Ten o'clock we had Sunday School after which Brother Pole from East Texas made a talk on Sunday School work, then his daughter, Sister Artie Pole, sang a special song. Brother Clyde Fitzgerald gave a short talk after which we had a talk on the Evangel by the writer.

Dinner was enjoyed by all. In the afternoon one hour was given to the young people. Brother Samuels then made a short talk on "Peace." We had a good testimony service conducted by Brother Oscar Ratliff followed by a talk by Brother Forest Toles on "Submit Yourselves to God." Brother Edd Yancey talked on, "When the Church Was Young." Sister Grace Pearson made a nice talk on "Doing Personal Work." Brother Mitchell, the pastor, made the closing talk, exhorting all to be careful in all things.

Our Sunday School is going along nicely with Brother Walter Rinehart as superintendent. We have from one hundred to one hundred and twelve in attendance. Pray for the work here.—Pernie Bradley.

Watch and Pray

BUFORD VOLLRATH

LUKE 21:36

MUCH is being said today concerning the rapture and the tribulation. Please notice our text which reads as follows, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Notice God's blessing to those who watch and pray always. We find that Jesus spoke these words after He had ended a discourse concerning the destruction of Jerusalem and the signs of His coming, etc.

He was soon to be crucified at the time of this discourse and He gave His disciples the signs of His coming, both to catch away His saints and to reign one thousand years. Jesus tells them that Jerusalem would be destroyed and trodden down by the Gentiles until the times of the Gentiles are fulfilled, and the Jews would be led away captive into all nations, and He further tells them that there would be signs in the sun, moon, stars, etc., distress of nations with perplexity, men's hearts failing them, the powers of heaven shall be shaken and THEN shall the Son of man come in the clouds with power and great glory. Read Rev. 6:12-17.

After this we find that Jesus begins to end His discourse by adding a parable of the fig tree so His disciples would more clearly understand when this time of distress would end and the kingdom of God come on earth. He says, "When ye see the fig tree budding and putting forth leaves ye know that summer is nigh; likewise when ye shall see all of these things come to pass, know ye that the kingdom of God is nigh at hand." In Luke 21:32 He says, "This generation shall not pass away until all these things be fulfilled." After the trouble found in Luke 21:25-32 comes to pass He says, "Know ye that the kingdom of God is nigh at hand," then He says, "Take heed to yourselves lest at any time your hearts be overcharged with surfeiting and drunkenness and cares of this life, and so that day come upon you unawares, for as a snare shall it come upon all that dwell upon the earth: Watch ye therefore and pray always that ye may be accounted worthy to escape all these things that shall come to pass, and stand before the Son of man." This proves that when these things that we are found worthy to escape are fulfilled the kingdom of God shall come, or Christ's reign of a thousand years. Read

Dan. 2:44; 7:18-27.

Notice Matt. 24:37-41. "But as the days of Noe were so also shall the coming of the Son of man be, for as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field, the one shall be taken and the other left; two women shall be grinding at the mill, the one shall be taken and the other left." "As the days of Noe were so shall also the coming of the Son of man be." In the days before the flood the people were drinking and marrying until Noe entered the ark and they knew not that the flood was coming until it came, and Jesus says it will be like this when He comes. He says that day shall come as a snare upon all that dwell upon earth. Luke 21:35.

God told Noe He was going to send a flood and He commanded him to prepare an ark for the saving of him and his family. God has always had a way prepared whereby His obedient children could escape destruction. The children of Israel escaped death by putting blood on the doorposts in Egypt. Lot and some of his people escaped destruction by obeying, so we know God has provided a way whereby we also can escape this day of destruction if we are obedient. Noe obeyed God and God saved him and his family from being destroyed, so Jesus says it will be like this when He comes.

Dear readers, we are living in the days of the coming of the Son of man for people are eating, drinking, marrying, etc., loving pleasures more than God. 2 Tim. 3:1-5. People are now living as they were before the flood. God is offering those who watch and pray always a chance to escape the day of His wrath which shall come a short time before Christ reigns on earth. If Noe had not obeyed God, he, like the rest, would have been destroyed. When he got the ark prepared he and his family and a pair of every beast, bird, etc. had passed inside, God sent the flood. Jesus has gone to prepare us a mansion and the Holy Ghost is in the world guiding and helping us to obey God by watching and praying so we will be worthy to escape the day of His wrath. After Noe got the ark finished the flood came, so when the Holy Ghost completes the ark (or a people to escape the tribulation and be the bride of Christ), Christ will come and catch

them away far above the storm (or tribulation). After the flood was over Noe and his family, etc., went forth from the ark. After the tribulation is over God's people will come back to earth with Christ to reign a thousand years.

To further prove that some of the saints will escape the tribulation, notice Rev. 6:12, 17; 2 Thess. 2:8. Here you will find why these men hid themselves, etc. When will this sixth seal be opened? Read the answer in Matt. 24:29, 30. In Rev. 19:11-17 you will find where Christ is coming on a white horse and in righteousness He doth judge and make war. Verse 15 of this chapter shows that Christ shall at this time smite the nations and rule them with a rod of iron. In connection with this, please notice Rev. 3:8-10. Notice the open door which surely must be the door of escape. This door is not the same door mentioned in St. John 10:1 for this door here was opened to sinners and the door in Rev. 3:8-10 is opened before Christians. The word "before" means in front of. Some may ask, Who will escape the tribulation? Our text says it will be the ones who watch and pray. Read in connection with this subject 1 Thess. 5:1-7; Matt. 25:1-14; Rev. 12; Isa. 26:20, 21. I am sure we, as God's children, will have trials and persecutions as long as we stay in this world, and doubtless some will be put in prison and killed before Christ catches away His bride. According to Rev. 12, the woman represents the Church of God which shall be in travail and pained to deliver her man child, which represents the raptured saints. Travail here means great persecution. I say by the authority of God's Word that if we will watch and pray and obey God, we will escape the time known as Jacob's troubles, and all these things mentioned in our text known also as the last week of the seventy weeks of the prophecy of Daniel, which Jesus calls the great tribulation. Matt. 24:21.

REQUESTS

Please pray for me as my body is badly afflicted. My side gives me lots of trouble, which causes me to have a severe headache. For four weeks I haven't had any relief from this headache, day or night. I am very nervous. The doctors tell me it will take an operation but I know God can heal. Please earnestly pray that God will heal me if it is His will. Pray that I may overcome and be true. —Sarah Wood, Hardburly, Ky.

We, the saints at Cleveland, Ohio, ask that you pray for us, that the Lord will take us on to victory. We are in the midst of a great revival and souls are at the altar. We are few but the Lord is blessing.—A. Teaster, pastor, 5811 Scovill Ave.

Requests

We are in a great revival at the Church of God at Catlettsburg, Ky., with Brother W. B. Branham in charge. The Lord is blessing. Pray that He will continue to bless and that souls will be brought into the fold. We cordially invite the neighboring churches to attend and help us in the battle.—W. G. Lighte, pastor.

I am in a meeting at Tronaton, Ala. The altar is full of seekers. Pray for the meeting and me. Pray that God will give us a church here.—J. W. Bunn, 900 So. Bessemer Rd., Birmingham, Ala.

Pray for the success of our meeting. Ask God to save souls here. Pray a special prayer for my daughter who has backslidden.—Julia Locker, evangelist, 2346 1-2 E. 61st St., Cleveland, Ohio.

Please pray for my mother who is very sick. Unless God undertakes she can't be with us long.—Herbert G. Flowers, 14 Washington St., care of H. W. Poteat, Belfast, Me.

I visited a lady yesterday who is bedfast with T. B. Please pray a special prayer for her to be healed. Her name is Lizzie Riggs.—Mrs. Gertie Hutsell, Rt. 3, Box 17, Walnut Ridge, Ark.

Pray for us to get a building in which to worship. If any one feels led to come here for a revival, I am sure God will bless you and give you souls for there are many hungry people here and the little band of saints will stand by you.—Mrs. Alice Flatt, 1115 S. Edward St., Wichita, Kans.

Pray for my body to be healed. I suffer with a severe stomach trouble and weakness. Also pray for my two oldest children. God knows all about it.—Lillie Skinner, Rt. 1, Lithonia, Ga.

Pray for my body. I have a severe cold on my lungs. Pray that God will send some true blue Church of God preacher to help me in the work here. I prefer a woman preacher.—Minnie Knouff, Towncreek, Ala.

A revival meeting is well under way at the Church of God at Ft. Meade, Fla., with Brother W. L. Brown doing the preaching. Six have received the Holy Ghost and a number have been saved and sanctified. We solicit the prayers of God's

people that He will continue to bless and many others will be brought into the fold of God.—M. M. Thomas, pastor.

Please pray earnestly for God to undertake for our home. He knows all about it.—A member of the Church of God.

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Bible School Echoes

PREPARATION

By D. B. HATFIELD

Preparation is one of the most important and most needful things in life. It should have and must have our sincere and undivided attention. The person who neglects this great duty shall surely suffer the consequences, and very often through embarrassment.

Many have suffered the consequences of severe criticism and slight remarks regarding their method of conducting their religious services, due to the fact that they have failed to comply with Paul's admonition to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

A pitiable and deplorable sight it is to see a minister a day or two before the week-end fumbling and fretting about his sermon for the coming Sunday service. The hour has arrived for the minister of God to deliver a message of truth. A large audience with hungry hearts is waiting for the minister at the regular place of worship, thinking he has been living in that atmosphere where he could locate the mind of God regarding the need of his people. But instead, in many cases, the minister has failed to give time to prayer and preparation of his sermon, and in this condition (unprepared) he steps behind the sacred desk, perhaps not feeling his responsibility as strongly as he should but rather because it is his appointment. He takes his text and begins his message without a definite aim in view, and is much like boys swimming under water. You see them when they dive off the text, and then you see them when they bob up at the "amen," but all through the sermon you lose sight of them, because they have failed to spend time in preparation. Such preaching has no effect upon the audience, and will fail to produce conviction upon the heart, therefore, it is of no interest scarcely to any one. It is not acceptable and approved by God.

Perhaps you will class me as a critic, but to criticize is not one time intended by the writer, unless it would be in an instructive way. I feel sure that this message is in harmony with the Word of God. Reason will teach us that every sermon delivered should have due consideration before it is introduced to the people.

A minister who had preached a sermon

which he had not prayed about and prepared, said to another at the close of the service, "Did you know that I did not know what I was to preach about when I went into the pulpit this morning?" Of course, the other minister was honest, and he replied, "Do you know that no one knew what you had preached about after you had finished?" Many audiences can truthfully say to the preacher: "We know not whither thou goest, and how can we know the way?"

In order to avoid doing injustice to our subject, also to our audience as well, let us give the proper time to the study of God's Word, and the consecration of our heart, that we may be able to furnish that good and acceptable service to our Lord and Savior Jesus Christ. We have been forewarned to be forearmed. Let us take heed lest when called upon to give an account of our stewardship, immediately we discover that we are classed as an unprofitable servant, due to the fact that through our neglectfulness we have buried our talent. Matt. 25:24-30. We do not mean by the above statements that the minister is the only one that should prepare for the work wherein he is called for there is a great responsibility involved upon every true child of God. I believe we all have a talent that could and should be developed.

Christ said, "The harvest truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest that he will send forth labourers into the harvest." Matt. 9:37, 38.

Labourers are what God is asking for, therefore, He has asked that we pray for these laborers, and by this we understand that He desires for each of us to feel our individual responsibility and our part of the burden of carrying on the work of God successfully in this world. Remember, our success here depends largely upon our preparation to render our services in a successful way.

At the present time all applicants for admission in the army are required to stipulate and agree to conform to all the rules and regulations made by the Board of Managers. They must willingly comply with the rules of military training and preparation. How much more should we give our special attention to the preparing of ourselves for the battles of life, and to be efficient soldiers of the cross, those who know how to use His sword successfully! Notice the advice given by Paul to Timothy, 1 Tim. 4:13-15, "Till I come, give attention to reading, to exhortation, to doctrine."

If reading was required in Timothy's day, how can we feel safe when we fail to acquaint ourselves with the knowledge of God's Word which will stop the mouth of the gainsayer? The 14th verse says: "Med-

itate upon these things, give thyself wholly (not in part) to them, that thy profiting may appear to all." To be of service to others and to profit all, was Paul's chief aim in life. But to be useful to others in life, Paul knew the remedy and thought himself capable of instructing, and I think we will do well, I mean well, to comply with his admonition.

I do not wish to appear dogmatical, but will say that the time is coming and now is, when the world is looking for something more than a "Glory to God" and a "Hallelujah, Amen," but rather for men and women who can expound the Word of God.

The Devil Defeated

RALEIGH, N. C.—We thank God for the way He blessed in our home coming here at our new church. The devil did his best to keep The Church of God out of Raleigh. Pray that we may live so close to the Lord that we may see many souls saved, sanctified, and filled with the Holy Ghost. May each one of us who reads this take inventory of ourself, and see in what way we can live more consecrated to God, so as to enjoy the better things He has in store for His children. —Nova Johnson.

Jesus is With Me Each Hour

MARVELL, Ark.—I praise God for His wonderful love to me, for His saving power, for the great gift of the Holy Ghost. I know Jesus is with me each hour. My cross seems heavy to carry, but if I bear the cross, I'll wear the crown. It has been about a year since I went to church as there is not one near. The Lord said He wouldn't suffer us to be tempted above that we could bear. He said He would not forsake nor leave us alone. There are just two Church of God people in this town, but Jesus is with us.

A sister from Embury, Miss., wrote to me and I lost her address. If she should see this, I would appreciate it if she would write again as I don't remember her name. Pray for me.—A sister in Christ, Mrs. Ruby Barnes.

Healing Power Wonderful

FT. GREEN, Fla.—I thank God for His healing power. On Sept. 14th I was driving cattle and my horse fell with me, cutting a gash in my head four inches long and breaking my collar bone.

The doctor said I would have to wear a brace three weeks, but listen, dear saints, the Lord healed me on the sixth day. I took the brace off and went back to my work without a pain in my shoulder.

I desire the prayers of all who know the worth of prayer.—Your brother in Christ.—O. M. Allbritton.

NOTICES

(Continued from page 2)

have an extra good mandolin, used but little, cost \$19.00, without case, which I will sell for \$9.00. Case with each instrument. Some one will get a bargain. Write me for further information.—R. L. Rexrode, Davis, W. Va.

My present address is 308 Parker St., Greenwood, S. C. Pray for our meeting.—C. E. McAbee, pastor.

To the ministers of the Church of God in the state of Texas: Love and greetings in the name of the Lord. A ministers' meeting will be held for the churches in the western part of the state, at Electra, Tex., beginning on Monday, Nov. 18, 1935, at 7:30 p. m. The same kind of meeting will be held for the churches in the eastern part of the state, at Paris, Tex., beginning on Monday, Nov. 25, 1935, at 7:30 p. m. These meetings are set between Sundays so that the pastors will not be away from their churches on Sunday. Pastors, evangelists, deacons, clerks, and all who will, may come. We are expecting the good Holy Ghost to lead in these meetings. Please get the date and be there without fail. Begin now to think and pray for the best interest of the Church of God in the "big" state. Ask great things of our God who is able to do more than we can ask. We will be disappointed if we fail to see you at one of these meetings.—Yours full-fledged for the Church of God, T. S. Payne, overseer of Texas.

Attention, Sunday Schools of Tennessee: Having been selected as state Sunday School superintendent of Tennessee for the ensuing year, I take this method of informing you of news concerning our planned work for the year. As this is my first adventure in work of this nature, I must say that I am enjoying it and ask you to be lenient with me until I gain some experience.

DISTRICT S. S. SUPTS.

The following brethren are asked to serve as district Sunday School superintendents of Tennessee: Bristol, R. C. Cook; Morristown, Milas Hales; Jellico, W. L. Wilson; Knoxville, W. R. Rawls; Copperhill and Cleveland, Joe R. Little; Chattanooga, Jack Pharr; Soddy and Dayton, A. Gann; Whitwell, Joe Colston; McMinnville, Willie Lyle; Silver Point, Will Winfree; Nashville, John Wilson; Memphis, John R. Teague. You brethren do your best to have at least one district Sunday School convention on your district during the year.

NEW SUNDAY SCHOOLS

I would like to have at least one new Sunday School organized in each district this year. Remember the Publishing

House will furnish free literature for the first quarter, so if any one feels a burden for this, please respond and I am sure God will bless you. The result of your efforts could mean the establishing of a new church for Tennessee this year.

S. S. REPORT CARDS

We will use the same method as last year in reporting. I have had the cards already printed and am mailing them out now. If you do not get any, please drop me a card giving name of church and your name and address and I will forward them to you at once. The banner will go to the Sunday School having the largest increase on a percentage basis. Nashville won the banner for September and Sweetwater for October. Please send your report in before the fifteenth of each month following the month to be reported, as this is the time to award the banner.

FINANCE

There is some expense attached to this work and I think it would be good to create and maintain a fund for it. Expenses include such items as monthly report cards, stamps, etc. I suggest that each Sunday School take up a small offering and send to the state Sunday School superintendent and he can pay all bills. The balance will be turned over to the succeeding state superintendent each year. This will help without a burden on any special one. Also, when the state Sunday School convention is held no collection will be necessary. I hope you will respond with your best efforts and let's make this the best year for Sunday Schools that Tennessee has ever known.—Woodrow C. Byrd, State S. S. Supt., B. T. S., Cleveland, Tenn.

This is to notify those concerned that my address has been changed from Greenwood, S. C., to Box 134, Walhalla, S. C.—Ben T. Sprouse, pastor No. 1 church.

We would like to know the address and spiritual condition of Brother Bert-sall Retzloff and Sister Rose Meyers, who have moved from the Church of God, Lansing, Mich., and left no address. If not heard from by next conference, their names are subject to being dropped from the books.—W. A. Walker, pastor; W. T. Truett, clerk and treasurer, 323 E. Grand River Ave., Lansing, Mich.

We are to have a rally day at Park-wood, Ala., Nov. 10, services to begin at 9:30. We want all who read this to come if you possibly can. We are expecting singers from Kimberly, Adamsville, Pratt City, Decatur, Sumiton, and any others who can come. We are expecting Brother Dunn, our state overseer. All who can, bring a well-filled basket.—W. J. Shu-maker, pastor, Bessemer, Ala.

The Church of God at LaFrance, S. C., would like to know the whereabouts and spiritual condition of Ruby Fields. If not heard from by next conference, her name will be dropped from the roll.—W. H. Anderson, clerk, LaFrance, S. C.

To those wishing to write me: My address for this year will be Box 303, Great Falls, S. C.—J. W. Hannah.

To the ministers and Churches of God in Georgia: The annual meeting of all our ministers in the state will convene at Macon, Nov. 19-21. The opening service will be Tuesday, Nov. 19, at 7:00 p. m. All ministers are required to attend this meeting, and we take this method of asking the local churches to send the bishops, deacons, and evangelists of their membership. Free entertainment will be furnished by the church at Macon, and just an offering to pay the expense in travel will make it possible for every minister to attend this very important meeting.—Yours very truly, J. P. Hughes, overseer of Georgia.

(Continued on page 13)

REQUESTS

I am very much in need of prayer. Dear brothers and sisters lift me and mine up in prayer. I am the only one of my family who has salvation. Pray for my eyes. Pray for my children and husband who are in sin. There is no Church of God in Savannah, Ga., and if any one feels led to come, it's a large place and needs the gospel.—Mrs. O. F. Dowdy.

Dear saints, pray a special prayer for the healing of my body. The doctor said I was in the cancer stage and must have an operation.—A sister, Columbus, Ohio.

We request prayer for our pastor's wife, Sister Lillian Lewis. She fell and broke her arm and has been suffering much with it.—The young people of the Toledo, Ohio, Church of God.

A Good Meeting

BOAZ, Ala.—To all my dear brothers, sisters and friends. I praise the Lord for saving my soul and giving me the good Holy Ghost. I praise Him for the good meeting that we had on our first home coming day at our little church which was held the third Sunday in June, 1935. We hope to make this an annual service for The Church of God here. We praise the Lord for our district pastor, J. M. Hartline, and the string band from Alabama City, which was with us. The little church desires the prayers of all the saints that we will go on until the signs and gifts will be manifested according to the Word of God.—Your humble servant, Guirle Smith.

REPORTS

All Day Service A Blessing

HENAGAR, Ala.—I praise the Lord for the all-day service held here the first Sunday in June, which was indeed a success. We had a large crowd and plenty of dinner for all. You good preachers need not be afraid of starving if you take a notion to come to Sand Mountain and run a meeting, and we pray some of you will take that notion soon.

We had fine string music by the Strait Creek and Mentone bands. We also had some fine singing. Brother Jim Robinson brought the eleven o'clock message which was enjoyed by all. I still hear many complimenting him on the way he handled his subject.

After the noon hour we had more good music and singing by the band and choir, after which Brother Henry Miller of Mentone gave a short talk. Brother Maddox of Highway church brought a message on "Divine Healing," telling how the Lord healed him of appendicitis. Sister Jessie Avilson preached the closing sermon, her subject being "Walk in the Light." This was said to be by some present the best sermon they ever heard. We enjoyed the day very much.—Dora Griffith.

Lord Blessed In All Day Service

NAPLES, Fla.—Dear Evangel readers: Truly I praise the Lord for salvation and for His many blessings. I thank Him for the revival which was held at this place. Two were saved and many souls were blessed and encouraged. Brother Hodge did some wonderful preaching. The altar was full of hungry seekers every night. Two came into the church.

We had an all-day service and dinner on the ground. We also had special music from Chokoloskee and Naples. The Lord wonderfully blessed in the service in the afternoon. It seemed like every heart was just melted down and we could cry and pray. Brother Cowin brought the message Sunday evening which we enjoyed very much. Pray much for the success of this place; also for me that I will be a blessing to lost humanity.—Your sister in the work of the Lord, Vonice Parrish.

Service Impressive

CEDARTOWN, Ga.—We had a wonderful and sad meeting the 29th of September. It was Brother J. F. Brown's farewell sermon to us. Brother Brown and wife were loved in this town by the old and young, saved and sinners. They have been a blessing to this town. The service Sunday night was

sad. About three hundred people were present and everybody cried as they marched by and told them good-bye. Our pastor has been a blessing to me and my children. We have been healed so many times through his prayers, and we pray God will bless them wherever they may go. Pray for me, I need your prayers.—A sister in Christ, Cordie Martin.

Home Coming At Lake City Enjoyed

The home coming day which convened at The Church of God at Lake City, Fla., Sept. 29th was one especially to be remembered because of the wonderful feeling of fellowship which prevailed. Services opened with concert prayer. The program for the day was read by our pastor, Brother E. L. Newton. Songs were chosen

from old-time favorites and led by different members of the local church in congregational singing.

Brother Edwin Inches brought the morning message, his subject being "Our Responsibilities." Truly this was food for the soul, and following this a bounteous repast was enjoyed by all.

The afternoon service opened with prayer and songs led by Brother Woodrow Norris with Sister Newton at the piano. Members of various families rendered special numbers in songs. Brother Woodrow Norris spoke on "The Cooperative Spirit." It was certainly a day of Holy Ghost-inspired messages. There was a short period of time given to testimonies. Brother Newton called in the

Thank the Lord!

And all those who have helped, too. Saturday morning we shipped over 24,000 coupons to the Octagon Company! Almost one-third of the number we need to make our goal of 75,000. Only one month more to work, but we are encouraged, for we believe you will do your best for us. We are counting on you. Now, just a word to let you in on some of the thrills we get. We received a small package, heavy and compact, and upon opening it we found 500 coupons. A letter that came with it stated the following: "This is to help put the Thanksgiving Shower over the top. By God's help we mean to do our part." How about you?

YOUR ORPHANS



Coupons from products illustrated will be accepted up to December 31, 1935, at the rate of 2 for 1

PLEASE LET US HAVE YOUR COUPONS

We will welcome your contributions of coupons from OCTAGON Soaps, BORDEN'S Milks, KIRKMAN Soaps, RUMFORD Baking Powder, LUZIANNE Coffee, KNOX-JELL, CREAMETTES (a macaroni product).

By arrangements with the manufacturers we can "turn coupons into dollars". We particularly want the coupons from the products illustrated as we get double value for them up to December 31, 1935.

penny collectors for a final counting. The collections were for the benefit of the indebtedness on the building fund. Sister Eula Atkinson took charge of the Sunday School service. We had a good attendance with good interest.

Service in the evening opened with prayers and songs. We had a splendid song service and a well-filled house. An offering was taken for our pastor, after which Brother Edwin Inches announced as winner in the penny collection contest, Mr. Clayton Thomas, who will receive as reward a nice Bible. We wish to commend this young man, for he is not even a member of the Church. Some special singing with guitar accompaniment was enjoyed by all. Brother E. L. Newton talked to us on "Manhood," and brought to us a ringing message of truth.

Truly the Lord was with us throughout the day and blessed in every service. There seemed to be such a feeling of good fellowship predominating. Pray that we may keep our eyes on the Lord each day and that, as a church, we may unitedly serve Him and be a light to the world.—Sister Laura Chasteen.

NOTICES

To the Church of God in West Virginia: Pastors, please remember that the General Assembly ruled that local churches continue to raise an amount monthly equal to at least 5 per cent of the tithes paid into the local church treasury, amount to be used for missions. 50 per cent of this amount is to be forwarded by the clerk of the local church to E. J. Boehmer, General Secretary, Cleveland, Tenn., and the other 50 per cent to A. T. Little, State Mission Treas., Salem, W. Va. The Mission Board for the State of West Virginia for the Assembly year is E. C. Clark, state overseer, A. T. Little, state treasurer, and E. E. Winters. Pursuant to order of the General Assembly, I have appointed Howard D. Statum of Bayard, W. Va., as State Supt., of Y. P. E., and C. W. Florence of Elkins, W. Va., as State Supt. of Sunday Schools.—E. C. Clark, state overseer, 148 Thorn St., Clarksburg, W. Va.

As I have been appointed district overseer for the ensuing year, I would like to get in touch with all the ministers who expect to work in these parts this year. If you wish to work in new fields this year, let us hear from you, that we might arrange meetings before the cold weather sets in. Come on, ministers, opportunity is knocking.—Thos. G. Evans, district overseer, Rt. 3, Box 48, Uniontown, Pa.

To the preachers and deacons of Illinois: There will be a preachers' meeting

at Christopher, Nov. 14 and 15, beginning Thursday night, for the purpose of getting organized for the year. Probably our General Overseer, Brother Walker, will be with us. Come on, preachers, and let us make this the greatest year for the Church of God in Illinois. Two new churches have been set in order in the state since the Assembly. We have just closed a ten days' meeting at Moline where we set a church in order with twenty-two members. Among them was a fine preacher. This is in the extreme northern part of the state. Please pray that God will give us more laborers in this part of the state. We are asking that all the churches make it possible for their pastor to attend this meeting. We will be looking for you.—Your servant, J. L. Goins, overseer of Illinois.

To you who are planning on having me teach you a singing school or hold a revival in Georgia or Alabama: I'd be glad to correspond with you so I can arrange my dates in order that they may not conflict with one another. My address is B. T. S., Cleveland, Tenn., until Dec. 1. My permanent address is Whites-

burg, Ga.—W. W. Ball.

To the Church of God in Missouri: Greetings in Jesus' name. As I have been selected to serve you another year, it is my greatest desire to serve you faithfully and loyally as in the past. I trust that every minister and member will be loyal to the rulings of the General Assembly. The district overseers are as follows: Big Island district, D. K. Murphy, Quin, Mo.; Cantwell district, I. H. Marks, Desloge, Mo.; Joplin district, Zeno Douglas, 830 Indiana St., Joplin, Mo.; St. Joseph district, C. L. Barker, Box 24, Inza Station, St. Joseph, Mo. State superintendent of Y. P. E., Leslie Orrick, Middle Brook, Mo.; state superintendent of Sunday Schools, R. E. Worley, Rt. 1, Valles Mines, Mo.; state treasurer for missions, J. W. Griffard, Box 257, Desloge, Mo.; state Mission Board: I. H. Marks, C. L. Barker, W. J. Milligan, state overseer, Box 272, Desloge, Mo.

To the Sunday Schools of the Charlotte district: Let us awake and be about our Father's business. Our state Sunday School superintendent has been complain-

Heaven Bound Train

You remember during the Assembly how the band played "Heaven Bound Train" and how you wanted a supply of this song. Today we are entering a "sale" period on the book that contains this song, at an extremely low price.

"Heralds of Heaven"

Was published in 1933 but is not an old book yet, and with many good appropriate songs together with the one mentioned above, we now offer a special to you at

15c cents each, \$1.50 per dozen, \$5.50 per fifty,
\$10.00 per hundred.

(This is a 160 page book, formerly retailed for 35c each)



Another song book well worth the money is—

"Songs of Revival Power"

Edited by Brother Winsett

We perchance have quite a few of these books on hand and are passing the bargain on to you at the above prices quoted. These prices are postpaid.

We have a limited number of phonograph records which we are closing out at 50c each or three for \$1.00. These records are made by the Okeh company and recorded by the B.T.S. No. 1 Quartet with piano accompaniment. A real buy to those who want good gospel records. The beauty in having these is, you have a good quartet in the home any time you want to listen to them.

—The titles of these songs are as follows: "Joybells," "Hold Up Jesus," "Leave Your Sorrows," "Your Best Friend," "Sowing Seed for Heaven's Harvest King," and "Will the Gates Swing Wide for Me."

TENNESSEE MUSIC & PRINTING COMPANY

Cleveland, Tennessee

ing that the Sunday Schools in North Carolina are slow about reporting, and though I believe the Charlotte district will measure up with any district in North Carolina on reporting, still some are very slow. Let's be prompt in reporting. Report to me each Monday, do not try to send your report to our state superintendent. We have behind us a year's work of which to be proud. We gained three Sunday Schools—two new ones and one transferred. We also increased in membership. But we can do better this year by working harder, praying more and being prompt. Write me about any of your Sunday School work you feel led to and I will answer. May God bless you all.—Ernest V. Arrowood, Dist. S. S. Supt., Charlotte district.

* * *

To whom it may concern: I am at Martin, Tenn., visiting my relatives. The next day after I arrived we had a big dinner and fifty-five of my relatives ate dinner together. I am enjoying my visit and rest but I am ready for work again. If any one wants me for a meeting let me know at once. My address is Rt. 5, care of W. A. Damron, Martin, Tenn. I am not so well in body, so pray for me.—Mollie L. Wilson.

* * *

Notice Y. P. E's everywhere: Have you had one of our Yearbooks yet? If not, you should send for yours at once before they are all gone. They are going fast. Now is the time for you to get the pictures of some of the officials of the church—Brother Latimer, Brother Boehmer, Brother Walker, Brother Clark, and many others who are among our best preachers and writers.

Brother Latimer's article on "Our Missionary Map," with picture illustrations of our mission fields, is worth the price of the book. "A Message to the Y. P. E." by Brother Ellis, "Facing the Facts" by S. W. Latimer, "Electric Epigrams," several pages of select poems, "Advice to Young Ministers" by E. J. Boehmer, "The Impossible" by Gordon Patton, "Grace—God's Divine Bounty" by Houston Morehead, "Child Training" by E. C. Clark, "The Man Who Said He Would But Couldn't" by W. E. Beiderwolf, "This way" by R. P. Johnson, "False Religions" by Bob Jones, "The Drama of Life" by Paul H. Walker, "The Possibility of Falling From Grace" by Clyde C. Cox, five pages of splendid illustrations, "Divine Healing" by Earl Paulk and H. L. Whittington, pictures of the Bible School faculty, also of the Northwest Bible School and Music Academy, four pages of hymns, stories and a song section with music and words of some of our splendid songs, eight pages of historical helps and four pages of Teacher Training Course by Minnie B. Jagers, an

article on "Latin America" by J. H. Ingram, are some of the good things it contains.

For sometime some of our young people have been asking for the picture of the Editor of the Lighted Pathway. Now is a good time to get this, with all the splendid material we have just mentioned. You may have all this for only fifty cents, or by taking five or more they come at thirty-five cents. Come on and get your copy quickly.

State overseers, ministers and Christian workers, help us place this splendid publication in the homes of our people and in other homes as well.

We have many testimonials of the blessing this book has brought to its readers. We are giving this one below:

"When I was at the Assembly I bought one of these books and can truthfully say that I never read anything to equal it for good literature, outside the Bible. I have some friends, three of whom are in very poor health, and I thought they would enjoy one of these books, for its contents are food to our souls, also the messages from different ones and the poems are told in such an interesting and inspiring way.

"Yours for the progress of this wonderful magazine, 'The Lighted Pathway,' and its Yearbook.—Your sister in Christ, Maude Ellen Hight."

Send all orders to The Lighted Pathway, Cleveland, Tenn.

* * *

I have been appointed state overseer of New Mexico, Colorado, and Utah. I take this method of writing the churches and preachers in these states. I would be glad if each minister who is working in these

states would write me, giving me a report of the work where you are. I will co-operate with you one hundred per cent. If there is any way I can assist you in your labor, be sure and let me know. If there are any members living in any of these states who know of an opening anywhere where we might establish a church or get an opening for a revival campaign, please write me at once. Brother C. R. Simmons from Pulaski, Va., is with us here in New Mexico to evangelize. Brother Simmons has a good recommendation as an evangelist. Pastors, co-operate with Brother Simmons as he is here to labor with us this year. Any good workers desiring to work with us will receive a hearty welcome. Please write before coming. Give reference.—John E. Douglas, state overseer of N. Mex., Col., and Utah, Box 264, Jal. N. Mex.

* * *

To whom it may concern: My address for this year will be Erwin, N. C.—F. F. O'Bannon.

* * *

To whom it may concern: My address is changed to 415 Osborne Ave., Anderson, S. C.—J. C. Childers.

* * *

Now is the time to start our revivals and if you are ready for one and want me to help, I will come in Jesus' name. Let us get in the battle at once for the church and lost souls. My address is 317 W. Tennessee St., Evansville, Ind. I will go anywhere in any state.—R. Tadlock.

* * *

The person who sits on the stool of doing nothing may have a comfortable seat, but undoubtedly a poor occupation and small pay.

Don't Forget—

Only a Few More Days to Get The

EVANGEL

At the Low Price Given During the Assembly

AT **\$1.00** A
ONLY YEAR

Why not send the Evangel to some friend or relative? In so doing you can help spread the Gospel and it may be the means of saving some poor lost soul from destruction.

Church of God Publishing House

Cleveland, Tennessee

A SERMON ON GIFT OF TONGUES.

(Continued from page 3)

that program, seek God in the scriptural way, of repentance, confession, and depending on Jesus and His atoning merits as their only hope. Is there any safer approach to Jesus, or a surer way to receive His blessings than this? Why think of satanic deception when seeking to conform to a plain scriptural pattern? Do not the scriptural teachings, practices, and experiences form a safe standard for God's people of all time?

Again, may I ask, how can any one be sure of having what was received in Acts 2 if he rejects the speaking in tongues? and how can his word be authority on the subject? If you have not received, you simply do not know. And the idea of Satan associating himself with and operating in and through men and women who love prayer and the service of God, and who are preparing for and expecting the coming of Jesus. If this be true he must have reformed somewhat, for in times past he did not so.

The apostle declared that "where the Spirit of the Lord is there is liberty" (2 Cor. 3:17). And we declare that in whatever service the Holy Ghost has control, there is perfect harmony and not pandemonium. The great need of the church today is to know the secret of the presence and order of the Holy Ghost, as prevailed in apostolic days. To know and possess this secret, with the significance and value of speaking in tongues, is the privilege of all God's people.

Still Showing Mercy

ALLIGATOR, Miss.—Dear saints, it makes my heart rejoice as I look over the Evangel and see how the dear Lord is pouring out His blessings. Glory to God. It makes me feel so glad, I want to praise Him for His goodness too, just to know that He is still showing mercy and giving grace to the people of our state, dear old Mississippi.

This morning I received a letter from my sister telling me of her baptism of the Holy Ghost; also her husband and two children are seeking the Blessing. Oh, how it makes my heart rejoice to get such news as that. Praise the Lord! Dear saints, pray for them that they may grow strong in the Lord and be real workers for Him. We have so much to praise the dear Lord for.

He healed me of chills and malaria a short while ago. Bless His name. He means so much to me, dear brothers and sisters. Please pray much for me as there are no services here, and it seems the battle is hard to fight at times, but I know

He has never lost a battle. Pray that I may fight on with double courage and stay right in the center of His will. Pray much for my unsaved family and for the people of this place. There is a wonderful work here to be done. Pray that the Lord will send forth reapers in this field. It is a good place to build up and set a church in order. If we could get a work started here, I am sure the Lord will bless wonderfully. Help me pray to that end.—Your sister in Christ, Mrs. Willie J. Barrentine, Box 184.

* * *

New Church Growing

TAYLORSVILLE, Ga.—We thank the Lord for the many blessings we have received here. Our little church was set in order in March. We started out with

nine members and, thank the Lord, we now have thirty-three. The Lord has blessed wonderfully. Brother L. B. Maxwell, our pastor, has done a good work, he has drawn many souls to the Lord.

We don't have a church built yet, so all pray that the Lord will keep us working until we get it built. Brother Maxwell held a two weeks' revival in August in which fifteen were sanctified, two filled with the Holy Ghost and twenty-two added to the church. We thank the Lord for His wonderful work.

We had a wonderful meeting one Saturday night and Sunday not so long ago. One was sanctified and one received the Holy Ghost. Remember us in prayer; also that we will be able to get a church.—Your brother in Christ, J. O. Maxwell.

Christmas Greetings

That Honor Christ Whose Birth We Celebrate

NEW and original artistic designs—Reproduced in soft harmonious colors by offset and letter press on new and beautiful embossed and two-tone parchment stocks—Sentiments specially written and hand lettered for this line.

*** CHRISTMAS SHOULD INCLUDE CHRIST**

The editor of a prominent religious magazine comments that most cards have "scarcely a reference to Christ, born in Bethlehem, whose birthday we celebrate at Christmas time. They are holiday cards, but hardly Christmas Cards." Goodwill cards are different. They carry Christ-honoring messages.

SCRIPTURE TEXT CHRISTMAS CARDS

are increasing in popularity and use each year. More and more, Christians are coming to use Christmas Cards that give prominence and place to the Christian aspect of the Christmas occasion. Such cards are not usually available in local stores. Send your order early so you will not be disappointed at the last minute.

Assortment No. 421 — 21 Scripture Text Christmas Folders and envelopes, all but two on parchment stock. Several numbers have been beautifully high-lighted with raised silver overprinting. Each carries a Christ-honoring message. \$1.50 card value and gift box for only **\$1.00**

Assortment No. 412 — 12 Beautiful French Folders on parchment stock reproduced in process colors. Each folder carries a Christian Christmas message and appropriate Scripture text. 70 cents worth of folders and gift box for only **.50**

Variety is one of the chief features of these two assortments—variety of designs, variety of parchment papers, variety of color schemes and treatment. There are two metal seal folders, two die cut numbers and several folders that have been high-lighted by overprinting with raised silver. You will find folders and sentiments suitable for your friends of every age.

GIFT BOX

Each assortment is put up in a beautifully designed and printed gift box suitable for use in sending a gift after the cards have been used.

Church of God Publishing House

Cleveland, Tennessee

Announcing —

1935-36 Term of Northwest Bible School and Music Academy MINOT, NORTH DAKOTA

OPENING NOV. 18, 1935 — CONTINUING THREE MONTHS



F. W. LEMONS
Superintendent and Bible Teacher



MR. CHAS. E. GRIFFARD
—Graduate of Bible Training School, Cleveland, Tenn., Voice and Instrumental Instructor.

Subjects

PENTATEUCH—An intensive study. Narratives, types, biography, prophecy, revelation.

SUMMARY OF THE BIBLE—A survey of the entire Bible with special emphasis upon the structural divisions.

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BIBLE DOCTRINE—This course includes the cardinal doctrines of the Bible, studied in logical order—what the Bible teaches about God, Jesus Christ, the Holy Spirit, Angels, Man, Sin, the Church and the Future.

PROPHECY—Studies in Daniel and Revelation. A timely subject for the full gospel worker in view of the nearness of His coming.

LIFE AND JOURNEYS OF PAUL—Since Paul is the Apostle of the Gentiles and the author of the Major Epistles, a study of his life and journeys is of prime importance.

CHURCH HISTORY—A general survey of the main events in the history of the Church since Apostolic times. This study is most helpful to the Christian worker.

HOMILETICS—Homiletics is the science which treats of the structure and presentation of sermons. This subject is elective.

MUSIC—The music department offers courses in notation, elementary and advanced, in which the student is taught the essentials of sight reading and singing, chorus directing, harmony and theory of music. This subject also is elective.

VOICE AND INSTRUMENTAL—All instruments. These lessons are given privately by Brother Denson, Sister Green and Brother Griffard.

ENGLISH—A class in English will be provided for those who need it, but is elective.

PROF. OWEL DENSON

—Head of Department of Music and Instructor of Theory, Sight Singing, Chorus Directing and Harmony.

MISS FLORENCE BACHMAN

Consul, Sask., Canada.

NOTE: Cuts for these two members of the faculty were not available at the time of printing.



MISS ELMA GREEN
—Graduate of Bible Training School, Cleveland, Tenn., Voice Instructress.



MRS. LOTUS PEARL GILLETTE
—Formerly Dean of Echo Park Evangelistic and Missionary Training Institute, Bible Teacher and Evangelist, will teach in theological department.